

# Welcome to West Baptist Church

Transfiguration Sunday –Year B  
Sunday, February 11, 2018 - 9:30 AM



“I just want to do God’s will. And He’s allowed me to go up to the mountain. And I’ve looked over. And I’ve seen the Promised Land. I may not get there with you. But I want you to know tonight, that we, as a people, will get to the Promised Land!” ~Rev. Dr. Martin Luther King, Jr.

*All who are able, please stand  
please join with the congregation in reading the **bolded** text aloud.*

PRELUDE Sylvester Skipper

GREETING AND WELCOME Stephanie Wyatt

## \*Greeting of Peace

The peace of Christ be with you.  
**And also with you.**

CALL TO WORSHIP *Adapted from Psalm 50*

The mighty one, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

**Out of Zion, the perfection of beauty, God shines forth.**

Our God comes and does not keep silence, before the Lord is a devouring fire, and a mighty tempest all around.

**God calls to the heavens above and to the earth, so that the Lord may judge this people:**

“Gather to me my faithful ones, who made a covenant with me by sacrifice!”

**The heavens declare his righteousness, for God, the Holy One, is judge.**

\*HYMN INSERT “Sing of God Made Manifest” ST GEORGE WINDSOR

## THE PRAYERS OF THE PEOPLE

Sharing our Joys and Concerns

Pastoral Prayer followed by The Lord’s Prayer

**Our Father who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever. Amen.

MUSIC MINISTRY

SCRIPTURE READING

Mark 9:2–10

RESPONSE

For the Word of God in Scripture

For the Word of God within Us

For the Word of God among Us

**Thanks Be to God**

MESSAGE “Jesus is All That and More!” Stephanie Wyatt

\*HYMN #344 “Be Thou My Vision” SLANE

OFFERING OLD HUNDREDTH

\*Epiphany Doxology – note different lyrics

**Praise God the source of life and breath;**

**Praise Christ, now born to conquer death;**

**Praise Holy Spirit’s mystery:**

**One God, pure grace, who sets us free. Amen.**

\*OFFERTORY PRAYER

\*HYMN #57 “I Sing the Almighty Power of God” FOREST GREEN

\*BENEDICTION

POSTLUDE Sylvester Skipper

Sing of God made manifest in a child robust and blest,  
To whose home in Bethlehem where a star had guided them,  
Magi came and gifts unbound, signs mysterious, profound:  
Myrrh and frankincense and gold, grave and God and king foretold.

Sing of God made manifest when at Jordan, John confessed,  
“I should be baptized by you, but your bidding I will do.”  
Then from heav’n a double sign — dove-like Spirit, voice divine —  
Hailed and true Anointed One: “This is my beloved Son.”

Sing of God made manifest when Christ came as wedding guest  
And at Cana gave a sign, turning water into wine;  
Further still was love reveled as he taught, forgave, and healed,  
Bringing light and life to all who would listen to God’s call.

Sing of God made manifest on the cloud-capped mountain crest,  
Where the law and prophets joined so that Christ both would fulfill:  
Glimpse of glory, pledge of grace, given as Jesus set his face  
Toward the waiting cross and grave, sign of hope that God would save.



Wednesday, February 14<sup>th</sup> is Ash Wednesday

Ash Wednesday is the first day of Lent. It marks the beginning of a period of reflection and penance. In the Bible, sprinkling oneself with ashes was traditionally a sign of one's sorrow for having committed sins. In Christian tradition, Ash Wednesday marks the beginning of preparation for Holy Week and Easter when we commemorate and reflect upon the death and resurrection of Jesus. Traditionally, ashes are placed in the shape of a cross on the forehead of each worshiper. The ashes are composed of the burnt remnants of the palms from the preceding year's Palm Sunday celebration. Thus, each year's Lent symbolically begins where the previous year's Lent came to a close.

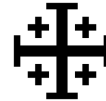
Lent lasts for 40 days – from Ash Wednesday to Holy Saturday (the day before Easter) excluding Sundays. Christians often choose to give up something (food, beverage, a time-consuming habit), or take on something (serving the community in some way, engaging in Bible study, seeking to reconcile with friends or loved ones) as a spiritual commitment during this period.

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## **ANNOUNCEMENTS**

**Today — February 11<sup>th</sup>, 2018**

Choir Practice at 9am

Coffee Fellowship 9:15am

Worship at 9:30am

“Exploring our Faith” for youth

**Wednesday, February 14<sup>th</sup>, 2018**

Ash Wednesday Service

Soup & Bread Supper 5:15pm

**Sunday, February 18<sup>th</sup>, 2018**

Choir Practice at 9am

Worship at 9:30am

After worship —

“Exploring our Faith” for youth

## **REMEMBER IN PRAYER**

## **CONTACT INFORMATION**

West Baptist Church

39 West Mohawk Street

Oswego, NY 13126

[westbaptistchurch.org](http://westbaptistchurch.org)

**Rev. Dr. Stephanie Wyatt, Interim Pastor**

Email: [stephanie@stephaniewyatt.net](mailto:stephanie@stephaniewyatt.net)

**West Baptist Church**  
**West Third and Mohawk Streets**  
**Oswego, New York 13126**  
**[westbaptistchurch.org](http://westbaptistchurch.org)**



Rich in History ☪ Welcoming in Spirit ☪ Joyful in Song